



CONSERVATION COMMISSION
Thursday, September 16, 2021, 6:00 p.m.
Council Chambers, City Hall
58 Opera House Square, Claremont NH

AGENDA

- I. Roll Call**
- II. Review of Minutes of preceding meeting(s) – 8/19/21 and 8/27/2021**
- III. Finance Report**
- IV. Public Comment**
- V. Old Business**
 - **Cat Hole Lands**
 - **Stevens Brook**
 - i. **Access – Next steps**
 - ii. **Gate**
 - **Litter Prevention Campaign**
 - **Tree Policy**
 - **TAFW**
 - **Conservation Plan**
 - **Bylaws**
 - **Invasive of the Month**
 - **Monthly Calendar**
 - **Website <https://www.claremontnh.com/environmental-education>**
- VI. New business**
 - **Prime Wetlands**
 - **Implementation of the Whitewater Watershed Plan**
- VII. Communications**
- VIII. Other Business**
- IX. Future Agenda Items**
- X. Adjournment**