



CONSERVATION COMMISSION

Thursday, January 20, 2022, 6:00 p.m.

Council Chambers, City Hall

Claremont NH

AGENDA

- I. Roll Call**
- II. Review of Minutes of preceding meeting(s) – November 18, 2021**
- III. Finance Report**
- IV. Public Comment**
- V. Old Business**
 - **Cat Hole Lands**
 - **Stevens Brook**
 - **Litter Prevention Campaign**
 - **Tree Policy**
 - **Conservation Plan**
 - **Invasive of the Month**
 - **Monthly Calendar**
 - **Prime Wetlands**
 - **Implementation of the Whitewater Watershed Plan**
- VI. New business**
 - **Michael McCrory – North/Main wetlands mitigation proposal**
- VII. Communications**
- VIII. Other Business**
- IX. Future Agenda Items**
- X. Adjournment**