



**CITY MANAGER'S OFFICE**  
CITY HALL, 58 OPERA HOUSE SQUARE  
CLAREMONT, NH 03743  
PH: (603) 542-7002 FAX: (603) 542-7014  
EMAIL: citymanager@claremontnh.com

## APPLICATION FOR VENDORS

NAME of APPLICANT: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SOCIAL SECURITY OR TAX ID #: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

TYPE OF VENDOR LICENSE (see attached to determine nature of activity)

Hawker & Peddler

Itinerant Vendor

CURRENT LICENSE FROM N.H. SECRETARY OF STATE: \_\_\_\_\_

*(COPY MUST BE SUBMITTED BEFORE APPLICATION CAN BE PROCESSED)*

ITEMS OR SERVICE TO BE SOLD: \_\_\_\_\_

WILL ITEM BE DELIVERED AT TIME OF SALE?: \_\_\_\_\_

IF NOT, HOW MUCH TIME WILL ELAPSE UNTIL ITEM IS DELIVERED?: \_\_\_\_\_

WILL A DEPOSIT BE REQUIRED?: \_\_\_\_\_

LOCATION FOR SALE OF GOODS OR SERVICES: \_\_\_\_\_

ZONING DISTRICT OF LOCATION: \_\_\_\_\_

\_\_\_\_\_  
Property Owner's Name (Print)

\_\_\_\_\_  
Property Owners' Signature

\_\_\_\_\_  
Date Signed

DAYS AND HOURS OF OPERATION \_\_\_\_\_

IN WHAT STATES, IF ANY, HAS APPLICANT EVER BEEN REGISTERED OR LICENSES AS A HAWKER  
& PEDDLER OR ITINERANT VENDOR? \_\_\_\_\_

HAS THE APPLICANT EVER BEEN REFUSED A LICENSE OR PERMIT AS A HAWKER & PEDDLER  
OR ITINERANT VENDOR? \_\_\_\_\_

HAS THE APPLICANT EVER BEEN CHARGED WITH, INDICTED OR CONVICTED OF ANY  
FRAUDULENT OR ILLEGAL ACT IN ANY TRANSACTION OF ANY KIND? \_\_\_\_\_

**VEHICLE(S) IDENTIFICATION (EACH VEHICLE TO BE USED MUST BE LISTED):**

**YEAR:** \_\_\_\_\_ **MAKE:** \_\_\_\_\_

**MODEL:** \_\_\_\_\_ **COLOR:** \_\_\_\_\_ **VIN #:** \_\_\_\_\_

**LICENSE PLATE NO.:** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_ **MAKE:** \_\_\_\_\_

**MODEL:** \_\_\_\_\_ **COLOR:** \_\_\_\_\_ **VIN #:** \_\_\_\_\_

**LICENSE PLATE NO.:** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_ **MAKE:** \_\_\_\_\_

**MODEL:** \_\_\_\_\_ **COLOR:** \_\_\_\_\_ **VIN #:** \_\_\_\_\_

**LICENSE PLATE NO.:** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_

**DESCRIPTION OF ANY CART, TRAILER, BOOTH, WAGON OR OTHER NON-MOTORIZED VEHICLE TO BE USED BY APPLICANT**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**NAME, ADDRESS, DATE OF BIRTH, AND DRIVER'S LICENSE NUMBER FOR EACH DRIVER:**

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**NAME, ADDRESS, DATE OF BIRTH, AND SOCIAL SECURITY NUMBER FOR EACH SALES PERSON:**

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**ICC # (IF APPLICABLE) IF ENGAGED IN INTERSTATE COMMERCE:**

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**STATEMENT**

**I, \_\_\_\_\_ OF \_\_\_\_\_, STATE THAT I  
HAVE NOT, IN THE PRECEDING FIVE (5) YEARS, BEEN CONVICTED OF ANY FRAUDULENT  
ACTIVITY IN ANY TRANSACTION OF ANY KIND UNDER THE FEDERAL, STATE OR LOCAL  
BUSINESS LAWS AND REGULATIONS OR ANY CONSUMER PROTECTION STATUTE.**

**I CERTIFY THAT ALL INFORMATION CONTAINED IN THIS VENDOR APPLICATION IS TRUE AND  
CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

**SIGNED UNDER THE PAINS AND PENALTY OF PERJURY THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.**

\_\_\_\_\_  
**APPLICANT SIGNATURE**