



**CLAREMONT HOUSING AUTHORITY**  
**Phone (603) 542-6411 -- Fax (603) 542-0353**

**NOTICE of CLAREMONT HOUSING AUTHORITY**  
**BOARD of COMMISSIONERS MEETING**

**Monday, May 20, 2019, 4:00 PM**

Ball Room, Marion L. Phillips Apartments, 243 Broad St, Claremont, NH

**AGENDA**

1. Roll Call —Flag Salute
2. Approve agenda
3. Public comment
4. Approval of the minutes of the previous meeting (March 25, 2019)
5. Treasurer Report
6. Report of Executive Director — Michelle Aiken
  - a. Capital Fund
7. Housing Choice Voucher Report
8. Marion L. Phillips Report
  - a. MLPTA Report
9. Committee Reports
10. Old Business
11. Unfinished Business
12. New Business
  - a. Capital Fund Submission – 5 Year plan
13. Adjournment

*Next meeting: June 17, 2019*